

SERIAL NUMBER 09-075-0113. (09-075-0053.) TAXING UNIT NUMBER 31

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
CHARLES C JENKINS & WF BRENDA M JENKINS: 4904 W 5100 S. HOOPER UT 84315.	1110-252 1122-856		WARRANTY DEED WARRANTY DEED	12-15-75 04-08-76	12-31-75 04-15-76

DESCRIPTION OF PROPERTY: 76. ORIG

ACRES: 1.00

11 PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF
12 SECTION 17, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND
13 MERIDIAN AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST
14 CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF
15 SAID SECTION 17 AND RUNNING THENCE NORTH 0°01'11" WEST ALONG
16 THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST
17 QUARTER 92.77 FEET TO THE RIGHT-OF-WAY FOR THE HOOPER CANAL;
18 THENCE ALONG SAID RIGHT-OF-WAY TWO COURSES: NORTH 67°42'58"
19 EAST 208.27 FEET TO A CURVE TO THE LEFT WITH A RADIUS OF 855
20 FEET; THENCE ALONG SAID CURVE 105.89 FEET; THENCE SOUTH
21 0°01'11" EAST 215.66 FEET TO THE SOUTH LINE OF SAID NORTHEAST
22 QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 89°43'32" WEST
23 ALONG SAID SOUTH LINE 286 FEET TO THE POINT OF BEGINNING.
24 CONTAINING 1 ACRE.

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